

Eagle Chatter

Volume 58, Issue 8



October 8, - October 15, 2021

October EVENTS

- Oct. 8 End of 1st Quarter
- Oct. 12 PTO meeting 3:30 pm
- Oct. 11 - 14 Scholastic Book Fair
- Oct. 14 P/T Conferences
8 a.m. - 7 p.m.
- Oct. 14 - 15 FALL BREAK NO SCHOOL
- Oct. 21 Picture Retakes
- Oct. 23 BOO FEST 9a.m. - 2 p.m.
at FMS

BOO FEST CRAFT & VENDOR SHOW

Plans are underway for our annual Boo Fest Craft and Vendor show! Booth rental is available for \$30 and all proceeds will go to the Elementary Student School Supply fund. If you would like more information, please call the elementary at 260-495-4385. Our goal is to greatly reduce or eliminate parents having to purchase school supplies for their child.

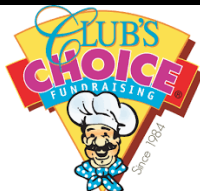


CHARACTER COUNTS

The following students were given certificates for their outstanding achievement in trustworthiness:
Adelyn Campbell, Sofia Rivas Sanchez, Aiden Grant, Henley Wilkinson, AnnMarie Gromaski, Keeleigh McKeever, Honor Walker, Coralynn Foster, Penelope Zimmerman, Elsa Olmstead, Juliana Stuckey, Olivia Stephens, Kadence Phelps, Bellah Walker, Hezi Scantlen, Isabella Bristle, Reese Perry, Jozie McGuigan, Abram Porter.

COAT ADOPTION

Mt. Zion United Methodist church will be operating a coat bank on Saturday, October 23rd and Saturday, October 30th. The hours are 9 a.m. to 1 p.m. They will have coats available in various children/student sizes. You do need to be present so they can fit the coats properly. Mt. Zion is located 4 miles North of Ashley on CR 400 W and 2 miles South of Rt. 20 on Golden Lake Road just South of Angola.



FUNDRAISER KICK-OFF

The Club's Choice fundraiser kicked off on Tuesday, October 5th. Products include housewares and decor, candy, magazines, gift wrap, cookie dough, gourmet foods and much more! Orders may also be placed online (participation is strictly voluntary). Students **may** register online at

clubschoicefundraising.com to send emails and/or text messages to family and friends regarding their fundraiser.

Return both copies of the order form to school with payment no later than October 19th. **NO LATE ORDERS WILL BE ACCEPTED.** All checks should be made payable to Fremont Elementary School. Make sure your child's name is on the order form.

Please see the elementary office if you need additional order forms.

We appreciate your help with this project as money raised is used for school supplies and directly benefits classrooms. All children who sell 10 items or more (or donate \$50 in lieu of selling fundraising items), will be eligible to attend a special presentation at a later date.

WINTER/HOLIDAY ASSISTANCE

If your family is in need of assistance this winter season, please complete the form that was sent home and return it no later than Thursday, October 14th. Examples of assistance provided may include winter gear for students, food baskets, holiday assistance, and/or additional needs expressed by families. You may also request assistance by emailing Mrs. Duncan at mduncan@fremont eagles.us or calling 260-495-4385.



COST FOR MEALS

Extra Milk \$.50

DUE TO RECENT CHANGES FROM THE INDIANA DEPARTMENT OF EDUCATION ALL INDIANA STUDENTS MAY RECEIVE ONE FREE SCHOOL BREAKFAST AND ONE FREE LUNCH PER DAY UNTIL JUNE 30, 2022. IF YOUR CHILD PACKS THEIR LUNCH, THEY MAY PURCHASE A MILK FOR \$.50

ELEMENTARY MENU

(All meals include milk)

Monday, 10/11

Personal Pan Pizza
 Tomatoes, Fruit
 Sandwich: Smokie
 Breakfast: Poptart

Tuesday, 10/12

Nachos w/meat
 Refried Beans, Baby Carrots, Fruit
 Sandwich: Pretzel w/cheese
 Breakfast: Blueberry Muffin

Wednesday, 10/13

Grilled Cheese w/Chili
 Celery, Fruit
 Sandwich: Pizza Patty
 Breakfast: Breakfast Pizza

Thursday, 10/14

NO SCHOOL
 P/T CONFERENCES

Friday, 10/15

NO SCHOOL
 FALL BREAK

Menu is subject to change.

"The USDA is an equal opportunity employer."